

## OFFICE OF THE MUNICIPAL MANAGER

### PUBLIC NOTICE: PRECINCT PLAN DEVELOPMENT

Notice is hereby given in terms of Section 18 and 21 of the Municipal Systems Act, 2000 (Act 32 of 2000 as amended) that the City of Mbombela has formulated Draft Precinct Plans for the White River, The Mbombela CBD, Tekwane Hub, University of Mpumalanga, Mpumalanga Fresh Produce and Hazyview areas, which will serve to guide possible future developments. In developing these precinct plans, the Municipality is requesting input from the public and key stakeholders. The City of Mbombela will be running public participation sessions, which you are invited to learn more about these initiative and provide your suggestions and comments.

### PUBLIC PARTICIPATION PROGRAMME

	DATE AND TIME	VENUE
DRAFT TEKWANE HUB DRAFT PRECINCT PLAN	05/10/2017 10:00	TEKWANESOUTH COMMUNITY HALL
DRAFT WHITE RIVER DRAFT PRECINCT PLAN	06/10/2017 17:00	WHITE RIVER MUNICIPAL OFFICES, COUNCIL CHAMBER
DRAFT MBOMBELA CBD DRAFT PRECINCT PLAN  DRAFT NORTHERN AREA PRECINCT PLAN:  • MPUMALANGA FRESH PRODUCE • UNIVERSITY OF MPUMALANGA DRAFT PRECINCT PLAN PRECINCT PLAN	05/09/2017  17:00	MBOMBELA CIVIC CENTRE, COUNCIL CHAMBER
HAZYVIEW DRAFT PRECINCT PLAN	04/10/2017 17:00	HAZYVIEW MUNICIPAL OFFICES ( BOARDROOM)

### DRAFT DOCUMENTS CAN BE VIEWED:

- On the City's website - [www.mbombela.gov.za](http://www.mbombela.gov.za)
- City of Mbombela, (2<sup>nd</sup> Floor, Mbombela Civic Centre, 1 Nel Street, Sonheuwel Township)

### TO MAKE AN INPUT:

- Forward in writing by e-mail to [mandisa.ndongeni@mbombela.gov.za](mailto:mandisa.ndongeni@mbombela.gov.za) or [jeff.nkuna@mbombela.gov.za](mailto:jeff.nkuna@mbombela.gov.za)
- Hand deliver to City Planning : Spatial Planning and GIS Department Office 221/ 223 City of Mbombela, (2<sup>nd</sup> Floor, Mbombela Civic Centre, 1 Nel Street, Sonheuwel Township)

- **ANY PERSON WHO CANNOT WRITE MAY COME DURING OFFICE HOURS 7:30 -16:00 TO OFFICE 221/223/220 WHERE A STAFF MEMBER OF THE MUNICIPALITY NAMED IN THE INVITATION, WILL ASSIST THAT PERSON TO TRANSCRIBE THAT PERSON'S COMMENTS OR REPRESENTATION.**

**DEADLINE FOR INPUTS: FRIDAY, 20<sup>TH</sup> OCTOBER 2017**

**NEIL DIAMOND  
ACTING MUNICIPAL MANAGER**